

RECEIVED

APR 0 5 2018 S.D. SEC. OF STATE

69805

Mark V. Meierhenry Todd V. Meierhenry Clint Sargent Patrick J. Glover Raleigh Hansman Christopher J. Healy

Sabrina Meierhenry
Of Counsel

DEB MATHEWS, Advanced Certified Paralegal deb@meierhenrylaw.com

April 3, 2018

Secretary of State State Capitol 500 E. Capitol Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

City of Colton \$1,343,000 Drinking Water Borrower Bond, Series 2018

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account #17581813 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,

Deb Mathews,

Advanced Certified Paralegal

Enc.

## City of Colton \$1,343,000 Drinking Water Borrower Bond dated March 29, 2018

RECEIVED

APR 05 2018

S.D. SEC. OF STATE

## **BOND INFORMATION STATEMENT**

State of South Dakota SDCL § 6-8B-19

Return to:

Secretary of State

**FILING FEE: \$10.00** 

State Capitol, Suite 204

500 E. Capitol

Pierre, SD 57501-5077

TELEPHONE: # (605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer:

City of Colton

2. Designation of issue:

Borrower Bond.

3. Date of issue:

March 29, 2018

4. Purpose of issue:

First and Main Streets Water Distribution Improvements Project.

5. Type of bond:

Tax Exempt.

6. Principal amount and denomination of bond: \$1,343,000

7. Paying dates of principal and interest: See attached Schedule.

8. Amortization schedule: See attached Schedule.

9. Interest rate or rates, including total aggregate interest cost: See attached Schedule.

This is to certify that the above information pertaining to the Borrower Bond is true and correct on this 29<sup>th</sup> day of March 2018.

By: Heather Madison
Its: Finance Officer

## \$1,343,000 City of Colton Drinking Water Borrower Bond

Dated Mar 29, 2018

. . . .

Debt Service Report

30/360/4+

CONTRACTOR						100
Dates	Principal	Coupon	Interest	Total	BY 5/15	FY 1/1
05/15/2020			\$71,440.14	\$71,440.14	71,440	
08/15/2020	\$7,547.90	2.500	\$8,393.75	\$15,941.65		
11/15/2020	\$7,595.07	2.500	\$8,346.58	\$15,941.65		103,3
02/15/2021	\$7,642.54	2.500	\$8,299.11	\$15,941.65		
05/15/2021	\$7,690.31	2.500	\$8,251.34	\$15,941.65	63,767	
08/15/2021	\$7,738.37	2.500	\$8,203.28	\$15,941.65		
11/15/2021	\$7,786.74	2.500	\$8,154.91	\$15,941.65		63,7
02/15/2022	\$7,835.40	2.500	\$8,106.24	\$15,941.65		
05/15/2022	\$7,884.37	2.500	\$8,057.27	\$15,941.65	63,767	
08/15/2022	\$7,933.65	2.500	\$8,008.00	\$15,941.65		
11/15/2022	\$7,983.24	2.500	\$7,958.41	\$15,941.65		63,7
02/15/2023	\$8,033.13	2.500	\$7,908.52	\$15,941.65	1	
05/15/2023	\$8,083.34	2.500	\$7,858.31	\$15,941.65	63,767	
08/15/2023	\$8,133.86	2.500	\$7,807.79	\$15,941.65		
11/15/2023	\$8,184.70	2.500	\$7,756.95	\$15,941.65		63,7
02/15/2024	\$8,235.85	2.500	\$7,705.80	\$15,941.65		· ·
05/15/2024	\$8,287.33	2.500	\$7,654.32	\$15,941.65	63,767	
08/15/2024	\$8,339.12	2.500	\$7,602.53	\$15,941.65		
11/15/2024	\$8,391.24	2.500	\$7,550.41	\$15,941.65		63,7
02/15/2025	\$8,443.69	2.500	\$7,497.96	\$15,941.65		
05/15/2025	\$8,496.46	2.500	\$7,445.19	\$15,941.65	63,767	
08/15/2025	\$8,549.56	2.500	\$7,392.09	\$15,941.65		
11/15/2025	\$8,603.00	2.500	\$7,338.65	\$15,941.65		63,7
02/15/2026	\$8,656.77	2.500	\$7,284.88	\$15,941.65	1	
05/15/2026	\$8,710.87	2.500	\$7,230.78	\$15,941.65	63,767	
08/15/2026	\$8,765.31	2.500	\$7,176.33	\$15,941.65	00,.0.	
11/15/2026	\$8,820.10	2.500	\$7,121.55	\$15,941.65		63,7
02/15/2027	\$8,875.22	2.500	\$7,066.43	\$15,941.65		00,
05/15/2027	\$8,930.69	2.500	\$7,010.96	\$15,941.65	63,767	
08/15/2027	\$8,986.51	2.500	\$6,955.14	\$15,941.65	30,737	
11/15/2027	\$9,042.67	2.500	\$6,898.97	\$15,941.65		63,7
02/15/2028	\$9,099.19	2.500	\$6,842.46	\$15,941.65		00,
05/15/2028	\$9,156.06	2.500	\$6,785.59	\$15,941.65	63,767	
08/15/2028	\$9,213.29	2.500	\$6,728.36	\$15,941.65	30,707	
11/15/2028	\$9,270.87	2.500	\$6,670.78	\$15,941.65		63,7
02/15/2029	\$9,328.81	2.500	\$6,612.83	\$15,941.65		00,
05/15/2029	\$9,387.12	2.500	\$6,554.53	\$15,941.65	63,767	
08/15/2029	\$9,445.79	2.500	\$6,495.86	\$15,941.65	00,707	
11/15/2029	\$9,504.82	2.500	\$6,436.82	\$15,941.65		63,7
02/15/2030	\$9,564.23	2.500	\$6,377.42	\$15,941.65		00,
05/15/2030	\$9,624.01	2.500	\$6,317.64	\$15,941.65	63,767	
08/15/2030	\$9,684.16	2.500	\$6,257.49	\$15,941.65	00,707	
11/15/2030	\$9,744.68	2.500	\$6,196.97	\$15,941.65		63,7
02/15/2031	\$9,805.59	2.500	\$6,136.06	\$15,941.65		00,7
05/15/2031	\$9,866.87	2.500	\$6,074.78	\$15,941.65	63,767	
08/15/2031	\$9,928.54	2.500	\$6,013.11	\$15,941.65	05,707	
		2.500	\$5,951.06	\$15,941.65		63,7
11/15/2031	\$9,990.59	The state of the s	THE COLUMN TWO IS NOT THE PARTY OF THE PARTY			03,7
02/15/2032	\$10,053.03 \$10,115.86	2.500	\$5,888.61 \$5,825.78	\$15,941.65 \$15,941.65	62 767	
05/15/2032	\$10,115.86	2.500	\$5,825.78 \$5,762.56	\$15,941.65 \$15,941.65	63,767	
08/15/2032	\$10,179.09	2.500	\$5,762.56	\$15,941.65 \$15,041.65		62 -
11/15/2032	\$10,242.71	2.500	\$5,698.94 \$5,634.03	\$15,941.65		63,7
02/15/2033	\$10,306.72	2.500	\$5,634.92 \$5,634.92	\$15,941.65	60 707	
05/15/2033	\$10,371.14	2.500	\$5,570.51	\$15,941.65	63,767	
08/15/2033	\$10,435.96	2.500	\$5,505.69	\$15,941.65		00 -
11/15/2033 02/15/2034	\$10,501.19	2.500	\$5,440.46	\$15,941.65		63,7
	\$10,566.82	2.500	\$5,374.83	\$15,941.65		

05/45/2024	\$10 622 06	2 500	¢E 200 70	\$15 044 BE	60 767	
05/15/2034	\$10,632.86	2.500	\$5,308.79	\$15,941.65 \$15,041.65	63,767	
08/15/2034	\$10,699.32	2.500	\$5,242.33	\$15,941.65	J <sub>e</sub>	
11/15/2034	\$10,766.19	2.500	\$5,175.46	\$15,941.65	1	63,767
02/15/2035	\$10,833.48	2.500	\$5,108.17	\$15,941.65		
05/15/2035	\$10,901.18	2.500	\$5,040.46	\$15,941.65	63,767	
08/15/2035	\$10,969.32	2.500	\$4,972.33	\$15,941.65		
11/15/2035	\$11,037.88	2.500	\$4,903.77	\$15,941.65		63,767
02/15/2036	\$11,106.86	2.500	\$4,834.79	\$15,941.65		
05/15/2036	\$11,176.28	2.500	\$4,765.37	\$15,941.65	63,767	
08/15/2036	\$11,246.13	2.500	\$4,695.52	\$15,941.65		
11/15/2036	\$11,316.42	2.500	\$4,625.23	\$15,941.65		63,767
02/15/2037	\$11,387.15	2.500	\$4,554.50	\$15,941.65		
05/15/2037	\$11,458.32	2.500	\$4,483.33	\$15,941.65	63,767	
08/15/2037	\$11,529.93	2.500	\$4,411.72	\$15,941.65		
11/15/2037	\$11,601.99	2.500	\$4,339.65	\$15,941.65		63,767
02/15/2038	\$11,674.51	2.500	\$4,267.14	\$15,941.65		74 · · · · · · · · · · · · · · · · · · ·
05/15/2038	\$11,747.47	2.500	\$4,194.18	\$15,941.65	63,767	
08/15/2038	\$11,820.89	2.500	\$4,120.75	\$15,941.65		
11/15/2038	\$11,894.77	2.500	\$4,046.87	\$15,941.65		63,767
02/15/2039	\$11,969.12	2.500	\$3,972.53	\$15,941.65	1	
05/15/2039	\$12,043.92	2.500	\$3,897.72	\$15,941.65	63,767	
08/15/2039	\$12,119.20	2.500	\$3,822.45	\$15,941.65		
11/15/2039	\$12,194.94	2.500	\$3,746.70	\$15,941.65		63,767
02/15/2040	\$12,271.16	2.500	\$3,670.49	\$15,941.65		00,707
05/15/2040	\$12,347.86	2.500	\$3,593.79	\$15,941.65	63,767	
08/15/2040	\$12,425.03	2.500	\$3,516.62	\$15,941.65	05,707	
11/15/2040	\$12,502.69	2.500	\$3,438.96	\$15,941.65		63,767
02/15/2041	\$12,580.83	2.500	\$3,360.82	\$15,941.65		03,707
05/15/2041	\$12,659.46	2.500	\$3,282.19	\$15,941.65	63,767	
08/15/2041	\$12,738.58	2.500	\$3,202.19		03,707	
State of the state				\$15,941.65 \$15,041.65		62 767
11/15/2041	\$12,818.20	2.500	\$3,123.45	\$15,941.65		63,767
02/15/2042	\$12,898.31	2.500	\$3,043.34	\$15,941.65	00 707	
05/15/2042	\$12,978.93	2.500	\$2,962.72	\$15,941.65	63,767	
08/15/2042	\$13,060.04	2.500	\$2,881.60	\$15,941.65		22 727
11/15/2042	\$13,141.67	2.500	\$2,799.98	\$15,941.65		63,767
02/15/2043	\$13,223.80	2.500	\$2,717.84	\$15,941.65		
05/15/2043	\$13,306.45	2.500	\$2,635.19	\$15,941.65	63,767	
08/15/2043	\$13,389.62	2.500	\$2,552.03	\$15,941.65	:	
11/15/2043	\$13,473.30	2.500	\$2,468.34	\$15,941.65	2	63,767
02/15/2044	\$13,557.51	2.50	\$2,384.14	\$15,941.65		
05/15/2044	\$13,642.25	2.50	\$2,299.40	\$15,941.65	63,767	
08/15/2044	\$13,727.51	2.50	\$2,214.14	\$15,941.65		
11/15/2044	\$13,813.31	2.50	\$2,128.34	\$15,941.65		63,767
02/15/2045	\$13,899.64	2.50	\$2,042.01	\$15,941.65		
05/15/2045	\$13,986.51	2.50	\$1,955.13	\$15,941.65	63,767	
08/15/2045	\$14,073.93	2.50	\$1,867.72	\$15,941.65		
11/15/2045	\$14,161.89	2.50	\$1,779.76	\$15,941.65		63,767
02/15/2046	\$14,250.40	2.50	\$1,691.25	\$15,941.65		•
05/15/2046	\$14,339.47	2.50	\$1,602.18	\$15,941.65	63,767	
08/15/2046	\$14,429.09	2.50	\$1,512.56	\$15,941.65		
11/15/2046	\$14,519.27	2.50	\$1,422.38	\$15,941.65		63,767
02/15/2047	\$14,610.02	2.50	\$1,331.63	\$15,941.65		
05/15/2047	\$14,701.33	2.50	\$1,240.32	\$15,941.65	63,767	
08/15/2047	\$14,793.21	2.50	\$1,148.44	\$15,941.65	55,151	
11/15/2047	\$14,793.21	2.50	\$1,055.98	\$15,941.65		63,767
THE PERSON NAMED OF TAXABLE PARTY.		2.50	\$962.94	\$15,941.65		55,767
02/15/2048	\$14,978.71	S. J. Destal September 1987	NAME CONTROL OF THE PROPERTY AND ADDRESS OF THE PROPERTY OF TH	\$15,941.65	63,767	
05/15/2048	\$15,072.32	2.50	\$869.33		03,707	
08/15/2048	\$15,166.52	2.50	\$775.12	\$15,941.65 \$15,941.65		62 767
11/15/2048	\$15,261.31	2.50	\$680.33	\$15,941.65		63,767
02/15/2049	\$15,356.70	2.50	\$584.95	\$15,941.65	60.767	
05/15/2049	\$15,452.68	2.50	\$488.97	\$15,941.65	63,767	
08/15/2049	\$15,549.26	2.50	\$392.39 \$295.21	\$15,941.65		63,767
100 march 100 ma	\$15,646.44	2.50	0005.04	\$15,941.65		62

02/15/2050 05/15/2050	\$15,744.23 \$15,842.63	2.50 2.50	\$197.42 \$99.02	\$15,941.65 \$15,941.65	63,767	31,883
	\$1,343,000.00		\$641,437.85	\$1,984,437.85	\$1,984,438	\$1,984,438